| SAPPHIRE JOHNSON | | | | | | | | | | | | |
|---|---------------------|--------------------|-------------------|--------------------|---------------------------------------|--|---------------------|-------------|---------------|--|--|--|
| Position | Group/ Committee | Voting | Date Appointed | Appointed By | Date stepped down if applicable | Term of Office | End of Term Date | Attendance | | | | |
| | | Rights | | | | | | 20/21 | 21/22 | | | |
| Governor | Becton LGB | 3 Yes | 08/12/2020 | Becton LGB | | 4 years | 07/12/2024 | 2/2 100% | | | | |
| Roles of Responsibility | | | None | | | | | | | | | |
| Roles in other Educational Institutions | | nal | None | | | | | | | | | |
| Relationships to other Governors, Staff & Pupils within Nexus MAT | | | None | | | | | | | | | |
| Personal/Business Interests | | | | | | | | | | | | |
| Name of Business | | Nature of Business | | Nature of Interest | | Date of Appointment or Acquisition Date of Cessation of Interest | | of | Date of Entry | | | |
| None | | | | | | | | | | | | |